

**EQUALIZATION BOARD OF CLEVELAND COUNTY**

**AMENDED AGENDA**

**THURSDAY, MAY 26, 2016**

**8:45A.M.**

**SPECIAL MEETING**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200  
NORMAN, OKLAHOMA 73069**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes:** of the Special Meeting of May 24, 2016.
- D. Old Business:**
  - 1. Discussion, Consideration, and/or Action on the following Letters of Protest:
    - a. Cactus Drilling Company, % Dustin Stone, K.E. Andrews & Co., 1900 Dalrock Road, Rowlett, TX 75088, for #P0112336, OCC2;
    - b. Baker Energy Solutions, LLC, Justin Baker, Protested Property Address: Rigs 2 & 3, Stacked on Location at 11500 S Meridian, Oklahoma City, OK 73173, Mailing Address: 11500 S Meridian, Oklahoma City, OK 73173, for #P0173138, OCC2; and
    - c. Industrial Rubber, John Savage, Savage, Savage & Brown, Protested Property Address: 11801 S Meridian, Mailing Address: P.O. Box 22845, for P0172576, SDC2.

**E. Items of Business:**

1. Discussion, Consideration, and/or Action on the following Letters of Protest:

- a. ONEOK Hydrocarbon LP, Dustin Stone, K.E. Andrews & Co., 1900 Dalrock Road, Rowlett, TX 75088, for Business Personal Property located in School District OC69, as follows:

- #145889
- #111075
- #145883

- b. Justin and Kristine Fields, 3031 Santa Rosa Court, Norman, OK 73071, for #147296, NC29; and

- c. Enerfin Gathering LLC, Jeff Taylor, Merit Advisors, PO Box 330, Gainesville, TX 76241-0330, for the following:

- #P0173148 – Pipeline
- #P0173149 – Pipeline
- #P0173150 – Pipeline
- #P0173151 – Pipeline

- d. DCP Midstream LP, Scott Crisler, DCP Midstream, 370 17<sup>th</sup> Street, Suite 2500, Denver, CO 80202, for All Personal Property Accounts located in Cleveland County, Oklahoma;

- e. Brent Swift, PO Box 305, Norman, OK 73070, 900 S Berry Road, Norman, OK 73072, for #R0038310.

**F. Board Members Discussions regarding County Business.**

**G. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda or discussed by the Board in the meeting. Public comment is limited to two (2) minutes per item. Persons wishing to be heard must sign up at the beginning of the meeting and identify item they wish to speak about.)

**H. Adjourn.**

**Date & Time Posted:** 05-24-16 P01:33 IN

*Sammy Belinson*

**County Clerk**

*by Lyida Atkins*

