# AMENDED BOARD OF COUNTY COMMISSIONER'S

# **MINUTES**

## **AUGUST 11, 2014**

Linda Atkins led in **Prayer** and **Pledge of Allegiance**.

The regularly scheduled meeting of the Board of Cleveland County Commissioners was called to order this 11th day of August 2014 in the meeting Room 200 of the Cleveland County Office Building by Chairman Darry Stacy. Roll was called by Tammy Belinson, County Clerk/Secretary, and those present were:

Darry Stacy, Chairman Rod Cleveland, Vice-Chairman Rusty Sullivan, Member Tammy Belinson, Secretary

Others present were: Assistant District Attorney Jim Robertson, Assistant District Attorney Heather Darby, Melinda Duke, Annette Pretty, Linda Atkins, Jacob McHughes, George Mauldin, Christine Cartmell, Shelley Raney, Randy Simmons, Mark Meyer, Gary Jester and Bryan Jenkins.

After the reading of the minutes of the Regular Meeting of August 4, 2014 and there being no additions or corrections, Rod Cleveland moved that the minutes be approved. Rusty Sullivan seconded the motion.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

**A.** Commissioner Rod Cleveland presented an **award** for thirty-two years of service **to Gary Jester**, **Road District #1 Employee**.

# **B.** Bid Opening:

1. Upon the recommendation of Purchasing Agent Melinda Duke, Darry Stacy moved, seconded by Rusty Sullivan, to **accept** the bids and to **table** the awarding and/or rejecting of the bids until a later date for **Bid #HD-1685** – Cleveland County Health Department Reception and Auditorium Remodel.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

The bids, each accompanied by properly executed non-collusion forms, are as follows:

#### **CLEVELAND COUNTY BID SUMMARY** List of Individual Bidders AIP Enterprises, **Bordwine Gail Armstrong** LLC Development Inc. Construction, Inc. BID: #**HD-1685** DEPT: County Health Department DATE OPENED: 8-4-14 2 3 1 List of Individual Items Awarded To: Cleveland County Health Department Tabled on 8-11-14 Reception & Auditorium Remodel located at 250 12th Avenue NE, Norman, OK 73071 Attend Mandatory Meeting: Y or N Yes Yes Yes Approximate Starting Date: NTP by Owner Aug. 22 9/1/2014 Approximate Ending Date: 90 Days Following Oct. 22 10/1/2014 NTP BID PRICE: \$138,888,00 \$89,465.00 \$192,000.00 Addendum #1: YES YES YES Addendum #2: YES YES YES Addendum #3: YES YES YES Addendum #4: YES YES YES Contact Person: Brannan Bordwine Aaron Garriott **Brent Armstrong** Title: Managing Officer President Address: 2900 S Telephone PO Box 327 1400 E Imhoff Rd, 220B, Moore, Chickasha, OK Road Norman, OK OK 73160 73023 73071 Telephone Number: 405-735-6395 405-224-6311 405-329-1460 Fax Number: 405-735-6419 405-224-5544 405-360-6942 YES YES YES NON-COLLUSION AFFIDAVIT: PA-102(1982)

2. Upon the recommendation of Purchasing Agent Melinda Duke, Darry Stacy moved, seconded by Rod Cleveland, to accept the bids and to table the awarding and/or rejecting of the bids until a later date for Bid #COM2-1688 – The Purchase of one (1) or more, 2015 Dump Trucks for the Cleveland County Commissioners. The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

The bids, each accompanied by properly executed non-collusion forms, are as follows:

| 2100 0  | f Individual Bidders                    | T                                     | ***   |                   |
|---|---|---------------------------------------|---|-------------------|
|   | Boxcer<br>Equipment                     | Enid Mack Sales,<br>Inc.              | Warren Vocational Truck Warren Cat                                    |                   |
| BID: #COM2-1688   |   |                                       |   |                   |
| DEPT: Commissioner's                                      |   |                                       |   |                   |
| DATE OPENED: 8-11-14                                      | 1                                       | 2                                     | 3   |                   |
| List of Individual Items                                  |   |                                       |   | Awarded To:       |
| The Purchase of one (1) or more,                          |   |                                       |   | Tabled on 8-11-14 |
| 2015 Dump Trucks, for                                     |   |                                       |   |                   |
| the Cleveland County Commissioners.                       |   |                                       |   |                   |
| MAKE:   |   | Mack                                  | CAT   |                   |
| MODEL:  |   | CHU613                                | CT660s  |                   |
| YEAR:   |   | 2015                                  | 2015  |                   |
| MILEAGE:  |   | New                                   | New   |                   |
| MILEAGE.  |   | New                                   | IVEW  |                   |
| WARRANTY:   |   | 2 yr-250,000 miles<br>major component | See Attached  |                   |
|   |   |                                       |   |                   |
| APPROXIMATE DELIVERY DATE:                                |   | Approx. 11-28-14                      | January 2015  |                   |
| BID PRICE:  |   | \$114,432.00                          | \$130,712.00  |                   |
|   |   |                                       |   |                   |
| Used Truck Trade-In Value:                                |   |                                       |   |                   |
| Truck #1: 1998 MackEQ 427 Dump;<br>VIN#1M2AA18Y8WW091702: | \$22,700.00                             | \$14,500.00                           | \$22,700.00   |                   |
| Truck #2: 1998 MackEQ 427 Dump;<br>VIN#1M2AA18Y8WW091701: | \$23,100.00                             | \$14,500.00                           | \$23,100.00   |                   |
| Exceptions:   | Boxcer is bidding<br>on Trade-Ins only  | No exceptions to specifications       | Single 120 Gallon<br>Fuel Tank, 430 HP<br>1550 LB FT<br>Torque Engine |                   |
| CONTACT INFORMATION:                                      |   |                                       |   |                   |
| Contact Person:   | Mark Patocka                            | Ken Schmitz                           | Josh Rhodes   |                   |
| Title:  | Sales Rep                               | Gov. Sales Coord.                     | Vocational Truck<br>Sales Specialist                                  |                   |
| Address:  | 9703 E 56th Street N<br>Tulsa, OK 74117 | PO Box 5009<br>Enid, OK 73702         | 3601 N Garnett Rd<br>Tulsa, OK 74116                                  |                   |
| Telephone Number:   | 918-272-7237                            | 405-570-6374                          | 918-660-5441  |                   |
| Fax Number:   | 918-609-5636                            | 580-233-9757                          | 918-856-3729  |                   |
|   |   | <u> </u>                              |   |                   |
|   |   |                                       |   |                   |

3. Upon the recommendation of Purchasing Agent Melinda Duke, Darry Stacy moved, seconded by Rusty Sullivan, to **accept** the bids and to **table** the awarding and/or rejecting of the bids until a later date due to so many line items for **Bid #HWY-1689** – Three Month (3) Non-Encumbered Contract for Road Oils, Emulsions and Sealants for the County Commissioners. The bid term will be from September 7, 2014 through December 6, 2014.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

NON-COLLISION

E-Mail:

AFFIDAVIT:

405-317-2607

recept@silverstarconst.co

<u>m</u>

YES

0535

luke@asphalt-

fuelsupply.com

YES

The bids, each accompanied by properly executed non-collusion forms, are as follows:

## **CLEVELAND COUNTY BID SUMMARY**

# County Bid #HWY-1689 Road Oils, Emulsions & Sealants Bid term is from September 7, 2014 thru December 6, 2014

#### List of Individual Bidders

gfuller@vancebrothers.co

<u>m</u>

YES

9073

johnny.roe@ergon.co

<u>m</u>

YES

|   | List of Individual Bidders                 |  |  |  |  |                      |
|---|--|--|--|--|--|----------------------|
|   | Paving<br>Materials                        | Asphalt<br>& Fuel<br>Supply,<br>LLC                      | Donelson<br>Constructio<br>n Co., LLC      | Vance<br>Brothers,<br>Inc.                     | Ergon<br>Asphalt &<br>Emulsions<br>, Inc.  |                      |
| BID: #HWY-<br>1689<br>DEPT:<br>Commissioner'<br>s<br>DATE OPENED: 8   | 3-11-14                                    |  |  |  |  |                      |
| Three month (3)   |  |  |  |  |  | Awarde<br>d To:      |
| Non-Encumbered Contract for Road Oils, Emulsions and Sealants for the County Commissioners The bid term will be from September 7, 2014 through December 6, 2014 |  | Luke   | Michael                                    |  |  | Tabled on<br>8-11-14 |
| Contact Person:   | Clint Hurt                                 | Gaian  | Donelson                                   | John Kling                                     | Johnny Roe                                 |                      |
| Title:  | Plant Manager                              | Sales  | Owner                                      | Plant Manager                                  | Area Sales<br>Manager                      |                      |
| Address:  | 200 Industrial<br>Blvd. Moore, OK<br>73160 | 4200 E<br>Skelly Drive,<br>Ste 600<br>Tulsa, OK<br>74135 | 1075 Wise Hill<br>Road Clever, MO<br>65631 | 9306 E 11th St. S,<br>STA.A<br>Tulsa, OK 74112 | 9301 SW<br>Koch St.<br>Lawton, OK<br>73505 |                      |
| Telephone<br>Number:  | 405-793-1725                               | 918-488-<br>1339   | 417-743-2694                               | 405-427-1389                                   | 405-595-<br>9073                           |                      |
| Fax Number:   | 405-793-9989                               | 918-523-<br>7089   | 417-743-2945                               | 405-427-8446                                   | 580-536-<br>0684                           |                      |
| Cell Number:  | 405-317-2607                               | 918-346-   |  | 405-620-3809                                   | 405-595-                                   |                      |

bdonelson@cleverstone.co

<u>m</u>

YES

### C. Old Business:

1. Upon the recommendation of Purchasing Agent Melinda Duke, Darry Stacy moved, seconded by Rusty Sullivan, to **table** the awarding and/or rejecting of the bids until a later date for Bid #**HWY-1687** – Six Month (6) Non-Encumbered Contract for Tires and Tubes. The bid term will be from September 5, 2014 through March 4, 2015. The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

# **D.** Items of Business:

1. Rod Cleveland moved, seconded by Rusty Sullivan to **approve** the **Contract** between the Board of County Commissioners on behalf of the Cleveland County Treasurer and Century Builders LLC for the County Treasurer's Office Remodel, per County Bid #CT-1684 in the amount of \$72,587.00.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

2. Rod Cleveland moved, seconded by Darry Stacy, to approve the Juvenile Detention Agreement between The Board of Cleveland County Commissioners and Oklahoma Juvenile Justice Services, Inc.(OJJSI), in Garfield County for Juvenile Detention Services in the amount of \$23.26 per child per day for the period July 1, 2014 through June 30, 2015.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, abstain. Motion carried.

**3.** Rod Cleveland moved, seconded by Darry Stacy, to **approve** the **Agreement** between Cleveland County OSU Extension Service and Rod's Pest Control for spraying services at a monthly cost of \$55.00 for the period July 1, 2014 through June 30, 2015.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, abstain. Motion carried.

**4.** Rod Cleveland moved, seconded by Rusty Sullivan, to **approve** the **Notice of Appointment of Receiving Officer's** appointing Holly Rains, Billy Wartchow, and Larry Whitehead (Alternate) as receiving officers for the SF2, SF3, SF4, FF2, and FF3 accounts at the Cleveland County Fairgrounds.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

**5.** Darry Stacy moved, seconded by Rod Cleveland, to **accept** a Claim for Damages #swbt-04-201405-04-0035-JET from AT&T at 9001 E. Lindsey, Norman OK. The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

**6.** Rusty Sullivan moved, seconded by Rod Cleveland, to **approve** the **Resolution** Determining Monthly Highway Expenditures:

| <u>ACCOUNT</u> | <u>AMOUNT</u>  |
|----------------|----------------|
| T1A            | \$1,159,009.89 |
| T1C            | \$ 3,054.13    |
| T2A            | \$3,881,226.06 |
| T2B            | \$ 17,748.85   |
| T3             | \$1,905,714.23 |

# TOTAL HIGHWAY UNRESTRICTED \$6,966,753.16

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

7. Rod Cleveland moved, seconded by Rusty Sullivan, to **approve** the **following Blanket Purchase Orders** submitted for the following Departments:

| <u>District #1</u><br>15-1093 T2A | Super Clean Solutions            | \$ | 392.00   |
|-----------------------------------|----------------------------------|----|----------|
| District #2                       |                                  |    |          |
| 15-1095 T2A                       | American Logo & Sign             | \$ | 1,000.00 |
| 15-1096 T2A                       | Roberts Truck Center of Oklahoma | \$ | 1,200.00 |
| 15-1097 T2A                       | A Weldors Supply, Inc.           | \$ | 1,000.00 |
| 15-1098 T2A                       | Bruckner's Truck Sales, Inc.     |    | 1,000.00 |
| 15-1099 T2A                       | C.L. Boyd Company                | \$ | 1,200.00 |
| 15-1100 T2A                       | Copelin's Office Center          | \$ | 1,200.00 |
| 15-1101 T2A                       | Dave's Small Engine              | \$ | 1,000.00 |
| 15-1102 T2A                       | Fleet Pride                      | \$ | 1,500.00 |
| 15-1103 T2A                       | Fred's Tire & Battery            | \$ | 2,000.00 |
| 15-1104 T2A                       | Perfection Equipment Company     | \$ | 1,000.00 |
| 10 110 1 1211                     | refrection Equipment company     | Ψ  | 1,000.00 |
| District #3                       |                                  |    |          |
| 15-1031 T2A                       | Alfred and Coy A Keesee          | \$ | 2,500.00 |
| 15-1032 T2A                       | P & K Equipment, Inc.            | \$ | 1,000.00 |
| 15-1071 T2A                       | Fleet Pride                      | \$ | 1,000.00 |
| 13 10/1 12/1                      | Tiect Titae                      | Ψ  | 1,000.00 |
| <b>Building Maintenance</b>       |                                  |    |          |
| 15-1010 SM2                       | Davis Pipe & Supply, Inc.        | \$ | 500.00   |
| 13 1010 51412                     | Davis Tipe & Suppry, me.         | Ψ  | 500.00   |
| Co. Comm.                         |                                  |    |          |
| 15-1009 R2                        | The Norman Transcript            | \$ | 5,000.00 |
| 13 1005 112                       | The Political Transcript         | Ψ  | 3,000.00 |
| Fair Board                        |                                  |    |          |
| 15-1069 SF2                       | Crossland's A&A Rent-All & Sales | \$ | 3,000.00 |
| 15-1070 SF1B                      | Express Services Inc.            | \$ | 5,000.00 |
| 13 10/0 51 15                     | Express betvices inc.            | Ψ  | 2,000.00 |
| Sheriff Dept.                     |                                  |    |          |
| 15-1030 CCJC2                     | Hobart Corporation               | \$ | 1,000.00 |
| 13 1030 CC3C2                     | Troom Corporation                | Ψ  | 1,000.00 |

| 15-1062 | CFBC2 | Aramark Correctional Services, LLC          | \$ 2 | 25,000.00 |
|---------|-------|---|------|-----------|
| 15-1106 | CCJC2 | Occupational Health Centers Southwest       | \$   | 500.00    |
| 15-1108 | CCJC2 | Fastenal Industrial & Construction Supplies | \$   | 300.00    |
| 15-1109 | CCJC2 | W.W. Grainger, Inc.                         | \$   | 300.00    |
| 15-1110 | B2A   | Don's Mobil Lock Shop                       | \$   | 200.00    |
| 15-1111 | CCJC2 | Elite Equipment Company                     | \$   | 300.00    |
| 15-1112 | CCJC2 | Hagar Restaurant Service                    | \$   | 1,000.00  |
| 15-1113 | B2A   | Hooper Printing Company                     | \$   | 500.00    |
| 15-1114 | B2A   | Reynolds Ford, Inc.                         | \$   | 500.00    |
| 15-1115 | CCJC2 | The Sherwin-Williams Co.                    | \$   | 600.00    |
| 15-1116 | B2A   | Palace Auto Supply                          | \$   | 700.00    |
| 15-1117 | B2A   | O'Reilly Automotive                         | \$   | 700.00    |

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

**8.** Rusty Sullivan moved, seconded by Rod Cleveland, to **approve** the **Certificate of Requesting Officers** on Blanket Purchase Order Numbers:

# FY 13/14

# Health:

| 14-0422-MD2 | 14-0431-MD2 | 14-2493-MD2 | 14-2506-MD1C |
|-------------|-------------|-------------|--------------|
| 14-3325-MD2 | 14-5085-MD2 | 14-5198-MD2 |              |

# Fair Board:

14-5256-FF2

# FY 14/15

# **General:**

15-0271-SM2

# **Highway:**

15-0189-T2A 15-0194-T2A

# **Co. Clerk Preservation:**

15-0177-CFFP2

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

**9.** Rod Cleveland moved, seconded by Rusty Sullivan, to **approve** the following **Purchase Orders** for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

# FY 14/15

| ,  | <u> </u>                   |                  |
|----|----------------------------|------------------|
| a. | General Fund               | \$<br>830,883.08 |
| b. | Highway Fund               | \$<br>279,979.65 |
| c. | Health Fund                | \$<br>9,934.95   |
| d. | Sheriff Service Fee Fund   | \$<br>185.00     |
| e. | Sheriff Revolving Fee Fund | \$<br>4,300.29   |

| f.     | Treasurer Sales Tax Cash Fund      | \$<br>717,006.62 |
|--------|------------------------------------|------------------|
| g.     | County Clerk Lien Fee Fund         | \$<br>61.20      |
| h.     | County Clerk Preservation Fee Fund | \$<br>10,709.83  |
| i.     | Fair Board Fund                    | \$<br>8,722.48   |
| FY 13/ | <u>′14</u>                         |                  |
| a.     | General Fund                       | \$<br>1,155.60   |
| b.     | Health Fund                        | \$<br>2,500.00   |
| c.     | Sheriff Donation Fund              | \$<br>5,564.81   |
| d.     | County Clerk Preservation Fund     | \$<br>25,627.00  |
| e.     | Fair Board                         | \$<br>1,104.95   |

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

- **E**. There was no **new business** to come before the Board for discussion.
- F. Chairman Stacy called for discussions regarding County Business:

Each County Commissioner congratulated Gary Jester on his upcoming retirement and thanked him for his years of service to Cleveland County.

- **G.** There were no **comments** made from the **public.**
- H. There being no further business to come before the Board, Rusty Sullivan moved that the meeting be adjourned at 1:10 pm. Rod Cleveland seconded the motion. The vote was: Darry Stacy, yes; Rod Cleveland, yes; Rusty Sullivan, yes. Motion carried.

(Clerk's Note: Agenda was posted on August 8, 2014 at 11:53 am.)